

AMENDMENT TRANSMITTAL LETTER (SMALL ENTITY)

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|----------------------|--|------------------------|
| Ser. No.: 10/526,799 | Filed: December 23, 2005 | Examiner: Vu, Mindy D. |
| Art Unit: 2884 | Title: APPARATUS AND METHOD FOR PROVIDING SNAPSHOT ACTION THERMAL INFRARED IMAGING WITHIN AUTOMATED PROCESS CONTROL ARTICLE INSPECTION APPLICATIONS | |

To the Commissioner for Patents:

Transmitted herewith is a (an) Amendment in the above-identified application. The fee(s) has (have) been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|-------------------------------------|--|-------|------------------------------------|-----------------------------|----------|-----------------|
| | Claims remaining after amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 39 | Minus | 39 | 0 | X \$26 | \$0 |
| Indep. Claims | 3 | Minus | 3 | 0 | X \$110 | \$0 |
| TOTAL | | | | | = | \$0 |
| <input type="checkbox"/> | No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308. | | | | | |
| <input checked="" type="checkbox"/> | Payment for the filing of this Amendment and/or any appropriate extension of time fees is/are authorized to be charged to a Credit Card. The fee(s) is/are being submitted via EFS-Web. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. If there are any additional fees required by this communication, please charge same to Deposit Account No. 06-0308. | | | | | |
| <input checked="" type="checkbox"/> | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request a three month extension of time to respond to the outstanding Office Action. | | | | | |

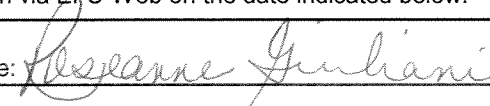
Respectfully submitted,

Fay Sharpe LLP

November 21, 2008

Date


 Joseph D. Dreher, Reg. No. 37,123
 1100 Superior Avenue
 Seventh Floor
 Cleveland, OH 44114-2579
 216-363-9100

| Certificate of Mailing or Transmission | |
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| I hereby certify that this correspondence (and any item referred to herein as being attached or enclosed) is (are) being | |
| <input type="checkbox"/> | deposited with the United States Postal Service as First Class Mail, addressed to: Mail Stop None, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below. |
| <input checked="" type="checkbox"/> | transmitted to the USPTO by electronic transmission via EFS-Web on the date indicated below. |
| Express Mail Label No.: | Signature:  |
| Date: November 21, 2008 | Name: Roseanne Giuliani |